

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Committee to Elect Jim Hahn**Candidate Name: **James F Hahn**Committee ID#: **656**

Statutory Due Date	1/19/2004
Adjusted Due Date	1/20/2004
Filed Date	1/14/2004
Received Date	
Amendment Date	1/14/2004

Status: **Amended**Committee Type: **State House**Report Year: **2003**Treasurer: **Thomas Lambert**Treas. Primary Phone: **(563) 264-3995**Chairperson: **D. Longtin**Chair. Primary Phone: **(563) 263-6255**County: **NA**District: **40**Political Party: **Republican**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$5,988.19
Schedule A: Cash Contributions Total	\$5,935.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$11,923.19
Schedule B: Expenditure Total	\$2,039.72
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$9,883.47

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$2,500.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$2,500.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00